

Springwill, Mo., Aug. 14th. 7893.

- I can speak in the highest to as of roor medicine from my own personal moviedge. I was affected with heart license, pleutisty and rheumatiam for 15 years, was treated by the very been physicians and speat hundreds of delars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can obserfully say it has done me more good than anything I have ever taken one recommend your medicine to all the second of the shows diseases.

MRS. M. M. YEARY.

Springfield, Green County, Mo.

PIMPLES, BLOTCHES and DYSPEPSIA

Are entirely removed by P.P.P. --Prickly Ash, Poke Root and Potac-

three bottles C. O. D. JAS. M. NEWTON, men, Brown County, O.

To all whem it may concern: I bere-by testify to the wonderful properties of P. P. P. for eruptions of the skin. I enflered for several years with an un-nightly and disagreeable eruption on my face. I tried every known reme-dy but in vain, until P. P. P. was used, and an powentirely cured.

(Signed by) J. D. JOHNSTON, Savannah, G2. Skin Cancer Cared. colimony from the Mayor of Sequin. Tex.

BEQUIN, TEX., January 14, 1893.

MESSAS. LIPPMAN BROS., Savannah,
Ga.: Gentlemen—I have tried your P.
P. P. for a disease of the skin, usually
known as skin cancer, of thirty years'
standing, and found great relief: it
purifies the blood and removes all irritation from the seat of the disease
and prevents any spreading of the
sores. I have taken five or six bottles
and feel confident that another course
will effect a cure. It has also relieved
me from indigestion and stomach
troubles. Yours truly,

CAPT. W. M. BUST.

Attorney at Law.

Book on Blood Diseases Railed Free. ALL DRUGGISTS SELL IT. LIPPMAN BROS. PROPRIETORS,

J. W. ANDREWS.

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FINEST TURNOUTS in the city. Drummers' Teams and Draying a Specialty.

Prompt Attention. REASONABLE CHARGES

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### TISON & RIMES, LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla. Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs. Herses Boarded at Reasonable Prices and Given Best Attention.

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HIGH GRADE WHISKIES.

Bye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke, Florida.

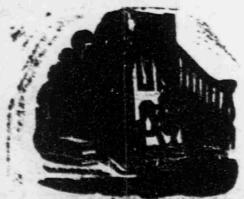
## Job Printing-This Office.

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DRUG STORE.



-DEALER IN-

Starke, Fla.

Physicians' prescriptions carefully compounded at all hoursday or night.

Wages Increased. The Bethlehem (Pa.) Iron Company has announced an increase in the wages of furnace men from \$1.26 to \$1.40 per day. The reduction was made a year ago, when several furnaces went

REV. DR. TALMAGE.

DISCOURSE.

THE NOTED DIVINE'S SUNDAY

and Ceylon I first particularly noticed this text, of which then and there I made memorandum. This chapter is all aflutter with the right ear at its roots. Christ cherubing Who are the chapter is all aflutter with cherubim. Who are the cherubim? An order of angels radiant, mighty, all knowing, adoring, worshipful. When painter or sculpadoring, worshipful. When painter or sculp-tor tried in temple at Jerusalem or in marble of Egypt to represent the cherubim he nel without which all the musical instruments made them part iton or part ox or part of earth would be of no avail. The book says, earle. But much of that is an unintended "He touched his ear and healed him." Meeteagle. But much of that is an unintended burlesque of the cherubim whose majesty and speed and splendor we will never know until lifted into their presence we behold of his own father or mother, Christ moistens them for ourselves, as I pray by the pardon-ing grace of God we all may. But all the ac-dust into an eye salve, and with His own counts Biblical and all the suppositions hu- hands applies the strange medicament, and more imposing than any plumage that ever floated in earthly atmosphere. the instantaneous noon drove cut the long night. Condor in flight above Chimborazo, or When He sees the grief of Mary and Mar-

Rocky Mountain eagle aiming fer the noon-day sun, or albatross in play with ocean say it is the shortest verse in the Bible, but get an imperfect idea of the wing of cheru-bim by the only wing we see—the bird's pinion—which is the arm of the bird, but in some respects more wondrous than the hill-man arm; with power of making itself more light or more heavy, of expansion and conlight or more heavy, of expansion and con-traction; defying all altitudes and all abysms; glorious, this angel of the new covenant, the bird looking down with pity upon boasting man as he talls up the sides of the Adiand yet hands of gentleness; hands of helpputs the highest cracs far beneath claw and beak. But the bird's wing is only a feeble day that my text rebukes. There are men rondacks, while the wing with a few strokes suggestion of cherubin's wing. The great- and women spending their time in delectahes of that, the rapidity of that, the tion overtheir saved state going about from radiance of that, the Bible again and again

My accention is not more attracted by those wings than by what they reveal when lifted: were hands under the wings-human hands, of a man was under the wings." We have all noticed the wing of the cherubim, but no one seems yet to have noticed the human hand under the wing. There are the disconnected the human hand under the wing. There are the disconnected the human had under the wing. of a man was under the wings." We have hand under the wing. There are whole sermons, whole anthems, whole doxologies, whole millenatums in that combination of hand | chair of moral philosophy in St. Andrew's and wing. If this world is ever brought to University he had at the same time a Sabbath God, it will be by appreciation of the fact school rike of poor nove down in the slums that supernatural and human agencies are to of Eliaburgh. While Lord Fitzgerald was go together-that which soars and that which traveling in Canada he saw a poor Indian ractically works, that which ascends the heavens and that which reaches forth to the burden on his own shoulders. That was

every chapter. What realms of the ransomed earth did Isaiah fly over! Over what battlefields for righteousness, what coronations, what dominions of gladness, what rainhows around the throne did et. John hover! But in every book of the Bible you just as the rigging, helping to take in another certainly see the human hand that wrote it. their hand when writing about Gospel nets: from the flood. A few days after Scattle Luke, the physician: showing his hand by was destroyed by fire. I saw it while the giving especial attention to diseases cared: thole city was living in tents. In a public Paul showing his scholarly hand by quoting meeting some one proposed that the money from heathen poets, and making arguments about the resurrection that stand as firmly as on the day he planted them, and St. John shows his band 15 taking his imagery from the appearance of the bright waters spread around the island of Patrnes at hour of support when he speaks of Patmes at hour of sunset, when he speaks of the sea of glass mingled with fire; scores of hands writing the parables, the intracles, the promises, the Losannas, the raptures, the isolations, the woes of ages. Oh, the Bible is so human, so full of heartbeats, so sympathetic, so wet with tears, so trium-phant with palm branches, that it takes hold of the human race as nothing else ever can take hold of it, each writer in his own style -Job, the scientific: Selemen, the royal blooded: Jermiah, the despondent: Daniei, the abstentious and heroic—why, we know their style so well that we need not look to the top of the page to see who is the author. No more conspicuous the uplifting wing of inspiration than the hand, the warm hand, the flexible hand, the skillful hand of human instrumentality. "The likeness of the

hands of a man was under the wings."

Again, behold this combination of my text in all successful Christian work. We stand or kneel in our pulpits and social meetings and reformatory associations offering prayer. Now, if anything has wings, it is prayer. It can fly farther and faster than anything I can now think of. In one second of time from where you sit it can fly to the throne of God and alight in England. In one second of time from where you sit it can fly to the throne of God and alight in India. It can girdlethe earth in ashorter time than you can seal a letter, or clasp a belt, or hook an eye. Wings, whether that prayer starts from an infant's tongue or the trembling lip of a centenarian, rising from the heart of a farmer's wife standing at the dashing churn, or be-

hands of a man was under the wings."

tenarian, rising from the heart of a farmer's wife standing at the dashing churn, or before the hot breath of a country oven, they soar away and pick out of all the shipping of the earth on all the seas the craft on which her sailor boy is voyaging. Yea, prayer can fly clear down into the future. When the father of Queen Victoria was dying, he asked that the infant Victoria might be brought while he sat up in Victoria might be brought while he sat up in bed, and the babe was brought, and the father prayed, 'It this child should live to become Queen of England, may she rule in the fear of God!' Having ended his prayer, he said, "Take the child away." But all who know the history of Eng-land for the last fifty years know that the prayer for that infant more than seventy years ago has been answered, and with what emphasis and affection millions of the Queen's subjects have this day in chapels and cathedrals, and sea, supplicated, "God

Prayer flies not only across continents, but across centuries. If prayer had only feet, it might run here and there and do wonders. But it has wings, and they are as rudiant of plume and as swift to rise or swoop or dart or circle as the cherubim's wings which swept through Ezekiel's vision. But, ch, my friends, the prayer must have the hand under the wing, or it may amount to nothing. The mother's hand, or the father's hand, must write to the way ward boy as soon as you can hear how to address him. Christian souls must contribute to the evangelism of that far off land for which they have been praying. Stop singing "Fly abroad, theu mighty Gospel," unless you are willing to give something of your own means to make it fly. Have you been praying for the salva-tion of a young man's soul? That is right, but also extend the hand of invitation to

ome to a religious meeting. It always excites our sympathy to see a can with his hand in sling. We ask him "What is the matter? Hope it is not a feion: or. "Have your fingers best crushed?" But nine out of ten of all Chris tians are going their life long with their hand in a sling. They have been burt by indifference or wrong ideas of what is best. never put forth that hand to lift or help or

Bridgewater in his will left \$40,000 for essays on "The Power, Wisdom and Goodness of God, as Manifested in the Creation," and Davis Gilbert, the President of the Society, chose eight persons to write eight books. Sir harles Bell, the scientist, chose as the subjest of his great book, "The Hand: Its Mechanism and Vital Endowments as Evincing Design." Ob, the hand! Its machinery beginning at the shoulder, and working through shafts of bone, upper arm and forearm, down to the eight bones of the wrist, and the five bones of the palm, and the fourteen bones of the fingers and thumb, and composed of a labyrinth of muscle and nerve and artery and flesh, which no one but Almighty God could have planned or executed. But how suggestive when it reached down to

"The likeness of the hands of a man was underthe wings." This idea is combined in Christ. When He rese from Mount Olivet, He took wing. All up and down His life you see the uplifting

very human. It was the hand under the wing that touched the woes of the world and took hold of the sympathies of the cen-turies. Watch His hand before it was spiked. There was a dead girl in a governor's house, Subject: "Wing and Hand."

Subject: "Wing and Hand."

Text: "The likeness of the hands of a man was under their wings."—Ezekiel x, 21.

White texts of the contact of the likeness of the hands of a man was under their wings."—Ezekiel x, 21. and Christ comes into the room and takes

While tossed on the sea between Australia from sheath and struck at a man with the arched way to the auditory nerve, that tuning a full grown man who had never seen a suarise, or a sunset, or a flower, or the face the dust from His own tongue and stirs the man represent the cherubim with wings, cach wing about seven feet long, vaster, in upon the newly created optic nerve and, ing rest for all the toiling and misunderstood

temposts, presents he such glory. We can to me it seems, because of its far reaching prayer meeting to prayer meeting, and from church to church, tolling how happy they are. But show there a subscription paper, In two places in Ezekiel we are told there them to reclaim a wanderer, or speak out or ask them to go and visit the sick, or tell hands like ours. "The likeness of the hands and they have bronchitis or stitch in the side for some unpopular Christian enterprise,

While Thomas Chalmers occupied the squaw carrying a crushing load, and he took earth, the joining of the terrestrial and the celestrial, the hand and the wing.

We see sunion in the construction of little about itself; but is busy for God and in We see sunion in the construction of little about itself; but is busy for God and in helping to the heavenly shore the crew and passengers of this ship wrecked planet. Such prople are busy now up the dark lanes of this city; and all through the mountain gleas, and down in the quarries where the ses, the lawyer, showing his hand in the A friend was telling ma of an exquisite and flocks: the fishermen aportics showing sum of mency for the Johnstown sufferen ing more beautiful or sublime than that. Under the wing of fire that smote Scattle the sympathetic hand; the helping hand, the mighty hand of Christian relief for people

> Why, there are 100,000 men and women whose one business is to help others. Helping hands, inspiring hands, lifting hands, emuncipating hands, saving hands. Sure enough, those people had wings of faith and wings of prayer and wings of consolation, out "the likeness of the hands of a man was inder the wings." There was much sense in that which the robust boatman said when three were in a bost off the coast in a sullen storm that threatened to sink the boat. and one suggested that they all kneel down in the boat to pray, and the robust man took hold of the oar and began to pull, saying, "Let you, the strong, stout fellow, lay hold the other oar, and let the weak one who cannot pull give himself up to prayer."
> Pray by all means, but at the same time pull with all your might for the world's rescue An arctic traveler hunting beaver while the was breaking up, and supposing that there was no human being within 100 miles, heard the ice crackle, and lo! a lost man, in-sane with hunger and cold, was wading in the ice water. The explorer took the man into his cance and mate for Isnd, and the people gethered on the shore. All the islanders had been looking for the lost man, and in ling him, according to prearrangement all the bells rung and all the gans fired. On,

thousands of miles away.

fetch home a wanderer!

In our time it is the hab't to denounce the cities and to speak of them as the perdition of all wickelness. Is it not time for some one to tell the other side of the story and to say that the city is the heaven of practical helpfulness? Look at the embowered and fountained parks, where the invalids may dome and be refreshed; the Bowery mission, through which annually over 100,000 comes to get bread for this 100. through which annually over 100,000 come to get bread for this lite and bread for the ife to come all the pillows of that institution under the blessing of Him who had not where to lay His head; the free schools, where the most impovertshed are educated; the hospitals for broken bones; the homes for the restoration of intellects astray; the Orphan House, father and mother to all who come under its benediction; the midthe darkened; the Prison Reform Association; the houses of mercy; the infirmaries; the sheltering arms; the aid societies; the industrial schools; the Satlor's Saug Harbor; the foundling asylums; the free dispensaries; where greatest scientific skill feels the pulse where greatest scientific skill feels the pulse of wan pauper; the ambulance, the startling stroke of its bell clearing the way to the place of casualty, and good souls like the mother who came to the Howard Mission, with its crowd of friendless boys picked up from the streets, and saving, "If you have a crippled boy, give him to me; my dear boy died with the spinal complaint," and such a one she found and took him home and nursed him till be was well. It would take a sermon three weeks long to do instice to a sermon three weeks long to do justice to he mighty things which our cities are doing for the unfortunate and the lost. Do not say that Christianity in our cities is all show and talk and genuflexion and sacred noise. You have been so long looking at the hand of cruelty, and the hand of theft, and the hand of fraud, and the hand of outrage, that you have not sufficiently appreciated the hand of help stretched forth from the doors and windows of churches and from

merciful institutions, the Christike hand, the cherubic hand, "the hand under the There is also in my subject the suggestion of rewarded work for God and righteousness. or it is injured of conventionalties, and they When the wing went the hand went. When escue any one. They pray, and their prayer for every useful and Christian hand there has wings, but there is no hand under the will be elevation celestial and eternal. Exwings. From the very structure of the hand peet no human gratitude, for it will not we might make up our mind as to some of come. That was a wise thing Fenelon wrote the things it was made for-to hold fast, to to his friend: "I am very glad, my dear, lift, to push, to pull, to help and to rescue.

And endowed with two hands, we might take the broad hint that for others as well as for You are right in saying and believing that I ourselves we were to hold fast, to lift, to push, to pull, to help, to rescue. Wendrous hand! You know something of the "Bridge turn. I find a decided advantage in these turn. I find a decided advantage in these water Treatises." When Rev. Francis Henry terms. On these terms I defy them to disappoint me." But, my hearers, the day cometh when your work, which perhaps no one has noticed or rewarded or honored, will rise to heavenly recognition. While I have been telling you that the hand was under the wing of the cherubim I want you to realize that the wing was over the hand. Perhaps reward may not come to you right away. Washington lost more battles than he won, but he triumphed at the last. Walter Scott, in boyhood, was called "the Greek blockhead," but what height of renown did he not afterward tread?

And I promise you victory farther yet and higher up, if not in this world then in the next. Oh, the heavenly rest when your lifted hand shall be gloved with what honors, its finger enringed with what jewels, its us from under the wings of the cherubim! wrists clasped with what splendors! Come up and take it you Christian woman who served at the washtub! Come up and take it, you Christian shoemaker, who pounded the shoe last! Come up and take it, you professional nurse, whose compensation

were heard in Ills voice. But He was also | never fully paid for broken nights and the

never fully paid for broken nights and the whims and struggles of delirious sickrooms! Come up and take it, you firemen, besweated, far down amid the greasy machinery of ocean steamers, and ye conductors and engineers on railroads, that knew no Sunday, and whose ringing bells and loud whistle never warned off your own anxieties!

Come up and take it, you mothers, who rocked and lullabled the family broad until they took wing for other nests and never appreciated what you had done and suffered for them. Your hand was well favored when you were young, and it was a beautiful hand, so well rounded, so graceful that many admired and eulogized it, but hard work calloused it and twisted it, and self work calloused it and twisted it, and self sacrificing toil for others paled it, and many household griefs thinned it, and the ring which went on only with a push at the marriage altar now is too large and falls off, and again and again you have lost it. Poor hand! Weary hand! Wornout hand! But God will reconstruct it, reanimate it, readorn it, and all heaven will know the story of that hand. What fallen ones it lifted up! What tears it wiped away! What wounds it bandaged! What lighthouses it kindled! What storm tossed ships it brought into the pearl beached harnor! Oh, I am so glad that in the vision of my text Ezekiel saw the wing above the hand. Roll on that everlastand suffering and weary children of God, and know right well that to join your hand, at last emancipated from the struggle, will be the soft hand, the gentle hand, the triumphant hand, of Him who wipeth away all tears from all faces. That will be the pulace of the King of which the poet sang in somewhat Scotch dialecti

It's a bonnie, bonnie warl that we're livin'

An sunny is the lan we aften traivel thro', But in vain we look for something to which oor hearts can cliu.". For its beauty is as naething to the palace o'

see oor frien's await us ower yonder at His gate. Then let us a' be ready, for, ye ken, it's gettin late. Let oor lamps be briehtly burnin; let's raise oor voice and sing. Soon we'll meet, to part use mair, i' the pal-

ace of the King.

REORGANIZATION PERFECTED By the Bondholders' Committee of

the G. S. & F. Railway. The reorganization of the Georgia Southern and Florida railroad was perfected at a meeting of the bondholders' committee in Atlanta. The result of their conference was the selection of Mr. William Checkley Shaw, of Baltimore, as president; Mr. W. B. Sparks, who has been receiver of the road since 1891, general manager, and the choice of Mr. H. M. Powers, of Macon, treasurer.

The following board of directors was emlight has never visited, and amid chosen: H. M. Smart, Savannab, chairman; Thomas B. Gresham, Baltimore; Charles D. Fisher, Baltimore; Ten Commandments, the foundation of all good legislation; Amos, the herdsman, showing his hand in similes drawn from fields and flowers the herdsman, showing his hand in similes drawn from fields and flowers the herdsman, showing his hand in similes drawn from fields and flowers the herdsman, showing his hand in the foundation of all thing about Scattle, then of Washington State.

The people of Scottle had raised a generous York: William Checkley Shaw, Baltimere; Henry Rice, New York: William Checkley Shaw, Baltimere is the foundation of all thing about Scattle, then of Washington State. York; William Checkley Shaw, Baltimore; and a local board of directors at Macon consisting of Charles L. Bartlett, B. C. Smith and W. H. Felton and W. H. Felton, Jr., and a local board at Savannah, consisting of William Rogers, Edward McIntyre, C. D. Baldwin and A. B. Hull.

The plans of new organization embrace the issuance of \$4,000,000 of five per cent gold bonds. \$370,000 of this amount will be issued immediately. The stock will be issued as follows: \$684,000 first preferred stock; \$1,084, 000 second preferred stock, and \$1,

000,000 common stock. The bondholders decided to pool their holdings, thus controlling cer tainly the future of the road.

The people of South Georgia will be pleased greatly to learn of the selection of Mr. William B. Sparks as general manager.

Resumes Diplomatic Relations.

A dispatch from Yokohama to the London Globe says: Diplomatic relations between Japan and China have been resumed. Mr. Hayaski, vice secretary of foreign affairs, has been appointed minister to Peking. Bokuyeko has been appointed acting premier of Corea,

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FRESH BEEF, night missions, which pour midneon upon the derivers the Prior Paform Associate PORK & MUTTON

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# Poor Health

means so much more than you imagine-serious and Ifatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift—health.

out of sorts, weak and generally ex-hausted, nervous, and can't work begin at once tak ing the most relia-ble strengthening

medicine which i Brown's Iron Bit ers. A few bottles cure-benefit comes from the men't stars your terth, and it pleasant to take It Cures

If you are feeling

Kidney and Liver Dyspepsia, Neuralgia, Troubles. Constipation, Bad Blood Nervous ailments Malaria,

Women's complaints. Get only the genuine—it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Fair Views and book—free. BROWN CHEMICAL CO. BALTIMORE MO.

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New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT APRIL 21, 1895.

| Sprider | ouly. | Daily. | S4<br>Daliy. | 28<br>Daily.         | 36<br>Daily, | Daily    | NORTHERN<br>POINTS.       | Daily.   | ST<br>Daffy | S1<br>Daily<br>Ex Sur | Daily  | S9<br>Daily. | Sunday |
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| Elegant Ti rough Day Coaches Jacksonville                                                                                 | to Wastington on Nos. 37 and 38.                                                                                                 |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| CINCINNATI-JACKSONVILE.                                                                                                   | HOLLY SPRINGS ROUTE,<br>To St. Lonfs, Chicago, Sionx City.                                                                       |  |  |  |  |  |
| do, Detroit,                                                                                                              | No 36   No                                                                                                                       |  |  |  |  |  |
| do, Detroit, Cleveland, Louisvi I., Nashvi le, Indianapolis                                                               | 5 40pm Lv Jacksonviles Ar 19 30 a<br>6 600am Lv At'anta Lv 11 45 p<br>12 000'n "Holly Springs 7 20 a<br>7 3 'am "3' Louis 7 30 p |  |  |  |  |  |
| 0a 8 40pm LvJacks'v'le Ar 10 30am 9 20a<br>0a 8 15pm Ar. Everett .Lv 7 42am 6 40p<br>0p 1 27 am ".Ma-on. " 2 90am 11 3 'a | 1 55pm " Chicago " 1 35p<br>7 30pm " Dubuque " 7 30 a<br>7 00am " Sionx City " 8 00p                                             |  |  |  |  |  |
| 0) 4 02 am "Atlanta " 11 45pm 8 00a<br>9 12am "Chatu'aa 6 40pm 8 45a<br>7 20 pm "Chu'a'ti " 8 3 am 8 00p                  | Through Pullman sleepers St. Louis as Jacksonville. Sleepers through Chicago                                                     |  |  |  |  |  |

Day Coach on No. 33 through to Atlanta-

Nos. 35 and 36 solid vestibule to and from

P Sioux City and Jacksonville with but KANSAS CITY LINE .- Turough Sleeper Jacksonville to Holly Spr ngs, Holly Springs to Kansas City, (one change only.) No. 36. | Missouri Arkaness, Indian | No. 35 Territory. 5 40pm Lv. . Jacksonville .... Ar 10 30cm Cincinnati Jacksonville. Siepers to and from 8 15pm Ar ..... Everett ..... Lr 7 42am 12 000'n Ar ... Birraingham ..... Lv 2 55pm 10 00pm Ar .... Memphis ..... Lv 5 20am

| Nos.<br>and 1:<br>Daily.                                                                                                                                                                                                                                                  | Nos 2 South and Daily. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | Nos. 7 N<br>and 14 a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                            |
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| 10 40pm 12 03am 12 38am 12 38am 12 38am 12 38am 12 38am 12 38am 12 6 25am 10 50am 10 37pm 11 05am 12 45am 12 45am 13 45am | 10 09am Lv  10 10 42am Ar  11 59am Ar  11 56pm Ar  12 36pm Ar  13 156pm Ar  14 156pm Ar  15 36pm Ar  16 1 26pm Ar  17 1 36pm Ar  18 17pm Ar  19 18pm Ar  19 19pm Ar  19 10pm Ar  10 10pm A | acksonville. An Baldwin L. S'arke. L. Waldo. L. S'arke. L. Waldo. L. S'arke. L. Waldo. L. S'arke. L. Madon. L. S'arke. L. L. L. S'arke. L. L. Corlande. L. S'arke. L. L. Corlande. L. L. S'arke. L. L. Lacoochee. L. L. Dade City. L. | 6 30 am 4 5 30 am 3 4 05 am 3 4 05 am 3 4 05 am 3 1 12 02 am 12 2 02 am 12 2 02 am 12 1 1 05 am 11 1 05 am 11 1 05 am 11 1 05 am 11 1 05 am 1 1 1 50 pm 9 15 pm 9 4 50 pm 7 8 12 pm 7 7 00 pm 7 8 00 am 4 5 55 am 12 5 09 am 11 4 10 am 10 2 40 am 9 2 15 m 8 1 17 am 12 35 am 7 25 pm 7 7 25 pm 7 7 25 pm 12 35 am 7 25 pm 3 35 pm 12 35 pm 3 35 pm 12 35 pm 3 35 pm 12 35 | Onn cetions for Asheville by train No 32am 12am 60am 65am 65am 65am 65am 65am 65am 65am 65 |

Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homo-assa.

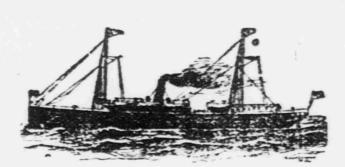
All baggage will be checked from Union Depot. Tickets will still be sold at the city ticks All baggage will be checked from Cobin Depot tocket office.

C. S. BEERBOWER.

Ticket Agent, 202 West Bay street, er mer Hegar, Jacksonville, Fla. TON, Traffic Manager.

A. Q. MacDONELL, N. S. PENNINGTON, Traffic Manager. Gendral Passenger Agent

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Taursday, May 2, at 11 00 a m
... a nday. 5. at 1 30 p m Thursday, " 5. at 1 39 p in 5. at 1 8 39 a m 14. at 8 39 a m 15. at 10 30 a m 19. at 12 00 n 19. at 12 00 a m May ALGONO N 17. at 3 pm 20 21 3 pm 24, at 3 pm 28. at 3 pm 31, at 3 pm

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